

DEPARTMENT OF CONSUMER AFFAIRS  
**BUREAU FOR PRIVATE POSTSECONDARY AND  
VOCATIONAL EDUCATION**

**EXECUTIVE OFFICE**  
400 "R" STREET, SUITE 5000  
SACRAMENTO, CA 95827  
[www.bppve.ca.gov](http://www.bppve.ca.gov)



**NOTICE OF PUBLIC MEETING**

**BPPVE ADVISORY COMMITTEE**

**January 21, 2005**  
10:00 a.m. – 3:15 p.m.

**Department of Consumer Affairs**  
"Mimi" Modisette Conference Room  
400 "R" Street, Suite 3020  
Sacramento, California 95814

This meeting is open to the public and is being held in a barrier-free facility in accordance with the Americans with Disabilities Act. Any person with a disability who needs disability-related accommodations or modifications in order to participate in the meeting shall make a request for such accommodation or modification not less than five (5) business days before the meeting date by contacting the contact person named in this notice.

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**AGENDA**

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| ◆ Welcoming Remarks and Introductions                                                                     | 10:00 a.m. |
| ◆ BPPVE Mission, Roles and Responsibilities                                                               | 10:30 a.m. |
| ◆ 2005 Strategic Plan, Goals and Objectives                                                               | 11:00 a.m. |
| ◆ Lunch Break                                                                                             | 12:00 p.m. |
| ◆ Action Plans: Consistency of Staff Decisions; Timely Processing of Applications; Enforcement Strategies | 1:15 p.m.  |
| ◆ Review and Discussion of "Draft" Complaint Handling and Disclosure Procedure Regulations                | 2:00 p.m.  |

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|----------------------------------------------------------|-----------|
| ◆ Confirmation of, and Agenda Items for, Future Meetings | 2:30 p.m. |
| ◆ Announcements                                          | 2:40 p.m. |
| ◆ Public Comment for Items Not on the Agenda             | 2:50 p.m. |

**NOTE:** No Advisory Committee discussion of or action on any matter raised that is not included in this Agenda may be taken, except to decide to place the matter on the Agenda of a future meeting. (Government Code §11125.7(a).)

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| ◆ Adjournment | 3:15 p.m. |
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**NOTES:**

- All times indicated are approximate and the order of business is subject to change.
- Action may be taken on any item listed on the Agenda.
- Total time allocated for public comment may be limited.
- Opportunity for public comment will be provided for each item on the Agenda.
- The designated contact person for information concerning this meeting or requests for accommodation is Anita Keaton, who may be contacted by phone at (916) 445-3424, Ext. 3030, or by e-mail at [anita\\_keaton@dca.ca.gov](mailto:anita_keaton@dca.ca.gov).

THIS AGENDA AS WELL AS ANY ADVISORY COMMITTEE MINUTES CAN BE FOUND ON THE BUREAU FOR PRIVATE POSTSECONDARY AND VOCATIONAL EDUCATION'S WEB SITE AT [www.bppve.ca.gov](http://www.bppve.ca.gov).